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"YOU'RE NEXT #ACCOUNTABILITY."

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Something there is that doesn't let me sleep. Who is it conspiring against the lovely earth?

Tony Timpa's was a custodial death.

He had a history of mental illness
He was high on sold legally cocaine;
His last words, "You're gonna kill me,"
Though prophetic were not believed.
It is not a story of some man of colour
It is just a case of white versus white.
Is it a cold-blooded murder or racial
Prejudice? "White silence is violence."

The heinous charges have been dropped. No one says young men need to live.

George Floyd was a coloured man
High on legally sold fentanyl and meth.
Handcuffing was not enough to
Arrest the "criminal"; the glottis needed
To be pushed; the white policeman
Didn't believe his last words, "I can't breathe".
Derek Chauvin and the others did not know
Doing one's duty is not that simple in a
Racial world where "Black Lives Matter".

The officers, though convicted of murder,

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Were not charged of racial prejudice.

Can a poet bury his face in the grass Or remain silent or turn his face away Because it does not suit the moment And his seniors who write and publish Only politically correct poems? The Race matters only to a racist; the rest Care only for the character. Located Thousands of miles away I silently Bless the ignorant that curses me.

I sit reading and sobbing; I spend sleepless Nights watching the images in the dark hell.

What though my words do not reach those Who ask for more freedom; my heavenly Father causes his sun to rise on the evil And the good, and sends rain on the Righteous and the unrighteous. Blessed Are those who mourn; Blessed are the Merciful; Blessed are the peacemakers; Promise, thou shalt not kill for fun; I pray For those who curse me and persecute me.

KHUTULUN

Coleridge was interested in Kubla Khan In Xanadu but I am interested in his cousin. While Kubla was busy building his palace His cousin was measuring the green fields That her horses will need to graze and run. Kubla Khan was busy erecting the dome While she was busy wrestling with men And wagers; the manly diva ruled the roost. Music, mascara, eyebrows, eye lashes,



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Floating hair, collyrium and bangles did Not interest her. Flashing the swords day And night, dreaming of the horses white, Black, brown, Arabian, Russian steeds, Mares and studs was her favourite pastime: She owned them, she rode them to be with Her father in the battlefields: in the thick Of the wars she roared like a ferocious Tigress, ready to snatch the pigeons like a Trained hawk. Khutulun insisted on getting Defeated in wrestling; she was not ready to Marry a weaker man; a queen she would not be On her own. Is it patriarchy? Or is it the love Of the horses? The father wants her to marry And urges to get defeated by this handsome Man, the owner of thousands of horses. She Ponders over; goes to the field; in the arena She meets a determined man not to let her win And equally determined to let her be defeated. She finds herself on a razor's edge; she is Furious and attacks him and shames him. The man runs away; the father feels stained. People whisper, whine and whimper; she is At a loss. She concedes to go by the father's Advice and marries a man without any horses Lest her father be charged of incest. Her ten Thousand horses stare at her bridal avatar. Should I name my daughter Khutulun?

A TAJIK MAIDEN

What is the point in the civil law if his trust Can be won simply by a certificate of a doctor. For us, trust is equalled with a few drops of blood.

I often wonder if Mary's fiancée ever asked her,

ISSN: 2454-3365

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The young unwed mother, how did the Spirit of God enter her stealthily to conceive the saviour.

Thank God, Virgin Mary did not have to Fill out a form and pay 32 Somoni to take a Test in a Government Hospital in Dušanbe.

I have stopped dancing and playing games Lest my parents should commit suicide some Day. With my hymen the trust may get broken.

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