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Reciprocation of modernity as explicated in Chetan Bhagat's One Indian Girl

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Abstract

Women have gained more independence in modern India, but an ideal woman is one whose life and decisions are still firmly tied to her home and family. Chetan Bhagat is an Indian author, columnist, screen writer and motivational speaker, known for his English novels about young urban middle-class Indians. This paper attempts to find out the consequences faced by the young girls who have got enough freedom to decide their own life.

Keywords: Attitude, Education, Freedom, Modern society.

Vol. 2, Issue 4 (March 2017)

Dr. Siddhartha Sharma **Editor-in-Chief**

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There was a time when women were just kitchen keepers in the Indian society. Their

main works were rearing children, cooking meals for the large joint family, doing some tailoring

or knitting, but all within the four walls of the house. This was considered to be their only way of

life. Eventually women began to get educated, even highly educated, and a stage came when

some of them came out on the social and political fields to rub shoulder with the men folk in

these fields. In the freedom struggle of India, there are notable names of women who took an

active part in the different movements and even reached the top. This was the opening up of the

new horizon for womanhood in India.

Through the narrator Chetan Bhagat's One Indian Girl explains why patriarchy thrives in

India not just because it is imposed by men. But these societal rules and restrictions are

internalized by women. One Indian Girl examines bigger issues such as gender equality, society

verses individualism, feminism and humanism. Chetan Bhagat's One Indian Girl exemplifies the

story of twenty seven years old Radhika Mehta, who is a vice president in the firm of an

investment bank in which she earns in millions. Surprisingly, this novel One Indian Girl defines

feminism from different angles where protagonist's anti-feminist mother plays a very interesting

Vol. 2, Issue 4 (March 2017)

Dr. Siddhartha Sharma Editor-in-Chief

Page 549

Literary & Herald ISSN: 2454-3365

An International Refereed English e-Journal Impact Factor: 2.24 (IIJIF)

role to highlight the norms and conditions of how women should live according to the expectations of the society. The researcher intends to highlight the ridiculous choices that society

forces women to make.

This novel One Indian Girl is a journey many Indian girls go through, a journey through

compromises and rigid social structures always bent in favour of males. Educating any child

gives the child financial independence allowing them to lead a life of dignity and self-respect. In

India, women are not given enough freedom to do what they want in life, some families do not

allow women to work. Some families limit their ambition in work place. An educated woman

has the financial independence and the ability to escape situations where the husband or the

family turns abusive.

In India, there was a time when very few women received proper education. But the

times are changing now that girls are receiving good education across all parts of India. Some

people insist that it is very important to provide girls with good education while others strongly

oppose women education. Being educated, a woman can manage her home much more

efficiently. She can maintain family budget and expenses. An educated girl understands her

duties well. She is a source of comfort to her husband in times of trouble, besides this as a

mother; an educated woman has a lot of advantages that she can expose a lot of things to her

children. An unfortunate widow, if she is educated, need not remain at the mercy of others. She

can support herself and her children without any external support. This is only one side of the

picture. A modern educated wife, due to her love for fashion and expensive habits is often a

financial burden for her poor husband. An educated girl is not always obedient and faithful as

Vol. 2, Issue 4 (March 2017)

Dr. Siddhartha Sharma Editor-in-Chief

Page 550

Literary & Herald ISSN: 2454-3365

An International Refereed English e-Journal Impact Factor: 2.24 (IIJIF)

she does not like to observe family tradition and customs. She always tries to dominate her

husband. She tries to live in her own independent way, often she looks down upon less educated

and uneducated persons of society.

Female education is not always a blessing only if a girl has been educated properly at

home, can she remain unaffected by the evil effects of modern education. She can be a great

asset to her husband and her family, if she is good natured and respects the tradition of the

society. In most parts of India, the attitude towards girls is somewhat like Radhika's family

reaction when she tells them that she does not want to get married;

"What is the problem, you mad girl? My mother screeched at the top of

her voice she came and stood in front of me slap! There's no need to hit

me, mom, I said, fighting back tears. So what do I do to cure you of your

madness? Look at your sister married after a simple graduation this is

what happens when you educate girls too much, Kamla Bua said in a low

consoling voice (160)

Radhika Mehta is educated, intelligent and ambitious, fighting away the stereotypes.

Radhika does well professionally, has a string of relationships that makes her move base, from

New York to Hong Kong and then to London. It teaches her life's important lessons and gives

her an insight into what she wants and who she exactly is. The novel One Indian Girl delves into

the deep lying patriarchy in Indian society. The restrictions that are not spoken about yet exist all

around us. Radhika deals with an insecure boyfriend who cannot handle her earning more than

him and later a married boss who becomes her love. Neither of the men she encounters

Vol. 2, Issue 4 (March 2017)

Dr. Siddhartha Sharma Editor-in-Chief

Page 551

Literary & Herald ISSN: 2454

An International Refereed English e-Journal

Impact Factor: 2.24 (IIJIF)

understands that she would want to have both worlds- a home as well as a career. Like the indication that the society needs to change, Radhika too evolves from an under confident geek to a decisive character living on her own terms." Why only me, every time? "Is a question present in

her gaze which is frequently argued by Radhika with her mother and her lovers? Entire plot

moves around Radhika's journey to search her true inner self while she was trying hard to satisfy

everyone's expectations around her. Modern girls seemed to have forgotten our culture, heritage,

patience and self control they were once famous for. They do not have the appropriate qualities

or attitude they once had which impressed our society and made them look holy and great.

Modern Indian girls are being over influenced by western culture. Most of the girls in the

modern era neglect not only their responsibilities they should ideally carry, but also the basic

culture for which India has been famous for. Few decades back there was no chance for girls to

pursue education as freely as today, but at present parents give a lot of freedom to their daughters

to prove them in the society, but few of these girls utilize this freedom in a bad way. They tend to

totally ignore the traditional values and principles their parents had been giving since childhood.

It is common and unfortunate to see modern girls imitate others in all aspects like

smoking, drinking, visiting pubs, taking drugs even opting living together relationships. Good or

bad, most women allow relationships to define them, a lot of women are scared of being alone

and some even get their sense of worth from being in a relationship and being viewed by society

as a partner /wife/girl friend of so and so. Outwardly women may appear to be confident and

smart, but inside, they only get their confidence and sense of value only with the support of men.

Vol. 2, Issue 4 (March 2017)

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This paper suggests that girls should play the roles with more care and dedication; there should

be a balance between modern and traditional values.

On the point of feminism, woman can enjoy their life according to their likes and

dislikes. They do not depend on any ones hand and no need of getting permission from their

males. But, according to Indian culture, woman can have the relationship only with one male and

she can share her personal urge to one man who is called husband or lover. But in the novel *One*

Indian Girl, author has given different dimension of woman at New York and Hong Kong and

finally, has settled herself with new boy from India for her permanent life partaking. This novel

can attract the new trendy readers those who are in the emerging of new style of life.

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Vol. 2, Issue 4 (March 2017)

Dr. Siddhartha Sharma Editor-in-Chief